

HEALTH DEPARTMENT GOVERNMENT OF SINDH

No. TO-VII(PH)nCoV-2/2020/8 Dated: 07-03-2020

To,

The Deputy Commissioners (all)

SUBJECT: <u>ESTABLISHMENT OF FRONT LINE DESK FOR NOVEL CORONA VIRUS DISEASE</u> (COVID-19) AT EVERY HOSPITAL OF THE PROVINCE

In reference to a decision taken during evening Meeting for COVID-19 under the chair of Honorable Chief Minister Sindh Dated: 07-03-2020 regarding subject cited above, all hospitals of the province must establish a front line desk for COVID-19, forthwith, under intimation to your Office. Moreover, one advisory must be displayed in front of every hospital as given below:

"PERSON HAVING TRAVEL HISTORY ANYWHERE ABROAD DURING LAST 14 DAYS MUST CONTACT & REGISTER HIMSELF/HERSELF AT COVID-19 DESK ESTABLISHED WITHIN THE HOSPITAL."

Dr. Murtaza Memon is hereby nominated as Focal Person for compliance by each District for sending daily report by concerned Deputy Commissioners in the format given below: murtazamemon@hotmail.com / 0335-2624567

Date	Name of Hospital	Address	Number of persons having history of travel in less than 14 days (Number)	Number of persons having symptoms of flu, cough, fever and SOB	Sample Taken and sent by FELTP/NSTOP Team (Yes/No)	Test Result (Positive /Negative)
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This is most important and top priority for compliance please.

(Dr. Mb Raja Dharejo)

Deputy Secretary (Public Health/Technical)

1st March 2020

No. TO-VII(PH)nCoV-2/2020

A copy is forwarded for information and necessary action to:

- 1. The Chairperson, Sindh Healthcare Commission, Karachi.
- 2. The Secretary, Information and Archives Department, Government of Sindh Karachi
- 4. The Director General, Health Services Sindh Hyderabad
- 6. The CEO, PPHI Sindh/MERF/IHS/HANDS.....
- 8. The Deputy Secretary (Staff) to Chief Minister Sindh, Karachi
- 9. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi
- 10. The PS to Secretary Health Department, Government of Sindh Karachi
- 12. The Incharge, Control Room at Commissioner Karachi Office.

14. All participants.

(Dr. 1976 Raja Dharejo)

Deputy Secretary (Public Health/Technical)