



**SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD**

**CLOSING DATE
15-10-2018**

ADVERTISEMENT NO. 08/2018 DATED: 11-09-2018

**MANUAL APPLICATIONS ON PRESCRIBED PROFORMA ARE
INVITED FOR FOLLOWING POSTS IN VARIOUS DEPARTMENTS OF
GOVERNMENT OF SINDH.**

IMPORTANT NOTE:

**ATTESTED COPIES OF RELATED DOCUMENTS SHOULD BE SUBMITTED ALONGWITH
APPLICATION FORM.**

IMPORTANT INSTRUCTIONS/NOTES:

i) Original challan of Rs. 500/- to be paid in the Head of Account "C02101-Organ of State Exam Fee (SPSC Receipts)" in State Bank/National Bank of Pakistan.

ii) Application Form and Challan Form can be downloaded from our Official website i.e. www.spsc.gov.pk

iii) Female/minority/disabled quota seats will be allocated according to the notification issued by the Government of Sindh.

iv) Candidate must retain Original paid challan of Rs. 500/- to be presented at the time of Pre-interview Written Test and Interview.

v) Options (e.g. Domicile, Age, Qualification, Experience, Centre etc) once exercised shall not be changed at any subsequent stage.

A) HEALTH DEPARTMENT

SINDH NURSES EXAMINATION BOARD, KARACHI

**i) 01 POST OF CONTROLLER BPS-18 (MALE/FEMALE)
(RURAL) AGE: MIN: 30, MAX: 45 YEARS**

QUALIFICATIONS & EXPERIENCE:

B.Sc Nursing atleast in 2nd Division from a recognized University with atleast Five (05) years teaching experience in a recognized Nursing Training Institute.

OR

Diploma in Teaching Administration atleast in 2nd Division from a recognized University with atleast Seven (07) years teaching experience in a recognized Nursing Training Institute.

ii) 01 POST OF DEPUTY CONTROLLER BPS-17

(MALE/FEMALE) (RURAL)

AGE: MIN: 30, MAX: 40 YEARS

QUALIFICATIONS & EXPERIENCE:

- i. B.Sc Nursing atleast in 2nd Division from a recognized University with atleast Seven (07) years teaching experience in a recognized Nursing Institute.
ii. Registered Nurse with the Pakistan Nursing Council, Registered Midwife.

**iii) 457 POSTS OF SPECIALIST CADRE DOCTORS
BPS-18 THROUGH OUT SINDH EXCEPT DISTRICT
THARPARKAR (INCLUDING 2% DISABLED & 5%
MINORITIES) AGE: MIN: 25, MAX: 40 YEARS**

Sr. No.	Subject	R + U = T
01	Anesthetist	16 + 11 = 27
	Minority	01 + 01 = 02
02	Cardiologist	11 + 08 = 19
	Minority	01 + 00 = 01
03	E.N.T Specialist	19 + 13 = 32
	Minority	01 + 01 = 02
04	Gynecologist	34 + 24 = 58
	Minority	02 + 01 = 03
	Disable	01 + 00 = 01
05	Ophthalmologist/Eye Specialist	20 + 13 = 33
	Minority	01 + 01 = 02
06	Orthopedic Surgeon	10 + 07 = 17
	Minority	01 + 00 = 01
07	Pathologist	07 + 05 = 12
08	Pediatrician/Child Specialist	29 + 21 = 50
	Minority	02 + 01 = 03
	Disable	01 + 00 = 01
09	Physician	28 + 20 = 48
	Minority	02 + 01 = 03
	Disable	01 + 00 = 01
10	Psychiatrist	02 + 02 = 04
11	Radiologist	05 + 04 = 09
12	Surgeon	22 + 15 = 37
	Minority	01 + 01 = 02
13	Urologist	07 + 04 = 11
14	Skin Specialist/Dermatologist	19 + 13 = 32
	Minority	01 + 01 = 02
15	Chest Specialist	24 + 17 = 41
	Minority	01 + 01 = 02
	Disable	01 + 00 = 01

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QUALIFICATIONS & EXPERIENCE:

i) MBBS and registration with Pakistan Medical & Dental Council

AND

ii) Postgraduate degree i.e. MD/MS/FCPS or equivalent qualification recognized by PM&DC in the relevant subject with Two (02) years practical experience in the speciality before or after acquiring postgraduate qualification OR Postgraduate Diploma in the relevant subject recognized by PM&DC with Three (03) years practical experience in the speciality before or after postgraduate qualification.

B) EDUCATION DEPARTMENT

i) 540 POSTS OF ASSISTANT PROFESSOR (BPS-18)
(MALE & FEMALE)
(INCLUDING 2% DISABLED & 5% MINORITIES QUOTA)
AGE: MIN: 25, MAX: 40 YEARS

Subject	Male R + U = T	Female R + U = T
01. International Relation	03 + 01 = 04	02 + 02 = 04
02. Geography	05 + 02 = 07	01 + 02 = 03
03. Statistics	05 + 02 = 07	01 + 02 = 03
04. Mathematics	15 + 10 = 25	02 + 01 = 03
05. Micro Biology	03 + 01 = 04	02 + 03 = 05
06. Islamic Culture	09 + 05 = 14	08 + 07 = 15
07. Physics	23 + 15 = 38	09 + 06 = 15
08. Commerce	27 + 19 = 46	02 + 01 = 03
09. Psychology	04 + 01 = 05	02 + 03 = 05
10. Education	04 + 01 = 05	02 + 03 = 05
11. Urdu	09 + 06 = 15	09 + 06 = 15
12. Zoology	14 + 09 = 23	06 + 05 = 11
13. Sociology	05 + 02 = 07	02 + 02 = 04
14. Sindhi	09 + 06 = 15	09 + 06 = 15
15. English	12 + 08 = 20	09 + 06 = 15
16. Economics	09 + 06 = 15	09 + 06 = 15
17. Political Science	09 + 06 = 15	09 + 06 = 15
18. Chemistry	12 + 08 = 20	18 + 12 = 30
19. Muslim History	04 + 01 = 05	04 + 04 = 08
20. Islamic Studies	06 + 04 = 10	09 + 06 = 15
21. Botany	07 + 04 = 11	10 + 07 = 17
22. Pakistan Studies	03 + 01 = 04	02 + 02 = 04

QUALIFICATION & EXPERIENCE:

Ph.D in the relevant subject from a recognized University with atleast Three (03) years teaching experience in the Colleges.

OR

M.Phil from a recognized University in the relevant subject, with atleast Five (05) years teaching experience in the Colleges.

C) ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT

i) 01 POST OF REGISTRAR (BPS-19) (RURAL)
(MALE & FEMALE) AGE: MIN: 35, MAX: 45 YEARS
QUALIFICATION & EXPERIENCE:

- Master's Degree in Social Sciences/Environmental Sciences as well as L.L.B Degree atleast in 2nd Division from a University recognized by Higher Education Commission.
- Having atleast Ten (10) years experience in the relevant field preferably in Administrative Work.

ii) 01 POST OF DEPUTY REGISTRAR (BPS-18)
(RURAL) (MALE & FEMALE)

AGE: MIN: 30, MAX: 40 YEARS
QUALIFICATION & EXPERIENCE:

- Master's Degree in Social Sciences/Environmental Sciences as well as L.L.B Degree atleast in 2nd Division from a University recognized by Higher Education Commission.
- Having atleast Five (05) years experience in the relevant field preferably in Administrative Work.

iii) 01 POST OF ASSISTANT REGISTRAR (BPS-17)
(RURAL) (MALE & FEMALE)

AGE: MIN: 21, MAX: 28 YEARS
QUALIFICATION:

L.L.B Degree atleast in 2nd Division from a University recognized by Higher Education Commission.

iv) 01 POST OF PRIVATE SECRETARY (BPS-17)
(RURAL) (MALE & FEMALE)

AGE: MIN: 21, MAX: 28 YEARS
QUALIFICATIONS:

- Bachelor's Degree atleast in 2nd Division from a University recognized by Higher Education Commission.
- Certificate in shorthand and typing, issued by an Institute recognized by Sindh Board of Technical Education.
- Speed of 120/40 w.p.m in shorthand and typing, respectively.

vi) Certificate in M.S Office from an Institute recognized by Sindh Board of Technical Education.

v) 01 POST OF ASSISTANT (BPS-16) (RURAL)
(MALE & FEMALE) AGE: MIN: 18, MAX: 28 YEARS
QUALIFICATION:

Bachelor's Degree atleast in 2nd Division from a University recognized by Higher Education Commission.


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vi) 01 POST OF SENIOR SCALE STENOGRAPHER

(BPS-16) (RURAL) (MALE & FEMALE)

AGE: MIN: 18, MAX: 28 YEARS

QUALIFICATIONS:

- i) Bachelor's Degree atleast in 2nd Division from a University recognized by Higher Education Commission.
- ii) Certificate in shorthand and typing, issued by an Institute recognized by Sindh Board of Technical Education.
- iii) Speed of 100/40 w.p.m in shorthand and typing respectively.
- iv) Certificate in M.S Office from an Institute recognized by Sindh Board of Technical Education.

D) ENERGY DEPARTMENT

i) 01 POST OF TECHNICAL OFFICER (BPS-17)

(RURAL) (MALE & FEMALE)

AGE: MIN: 21, MAX: 28 YEARS

QUALIFICATION & EXPERIENCE:

2nd Class Bachelors Degree in Mining Engineering OR Masters Degree in Geology/Earth Sciences from a recognized University having atleast Two (02) years experience in a reputable Organization in Planning & Development of Coal Resources & Infrastructure Development. Sound knowledge in administration and coordination.

E) CULTURE, TOURISM AND ANTIQUITIES DEPARTMENT

i) 02 POSTS OF ASSISTANT DIRECTOR (BPS-17)

(01 RURAL, 01 URBAN) (MALE & FEMALE)

AGE: MIN: 21, MAX: 28 YEARS

QUALIFICATION:

Masters Degree in Social Sciences atleast in 2nd Division from a recognized University.

ii) 03 POSTS OF AUDIO VISUAL OFFICER (BPS-16)

(02 RURAL, 01 URBAN) (MALE & FEMALE)

AGE: MIN: 21, MAX: 28 YEARS

QUALIFICATION:

B.Sc/B.E. (Electronics) atleast in 2nd Division from a recognized University.

iii) 02 POSTS OF INSPECTOR (BPS-16)

(RURAL) (MALE & FEMALE)

AGE: MIN: 20, MAX: 28 YEARS

QUALIFICATION & EXPERIENCE:

- i. 2nd Class OR Grade "C" Bachelor's Degree preferably in Economics / Commerce / Public Administration / Business Administration.
- ii. Three (03) years experience in Tourism/Hotel Management/Travel Agency.

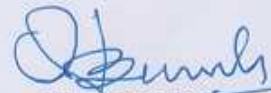
INSTRUCTIONS

- i) The candidates must have required age, qualification and experience with relevant certificates on closing date of the advertisement.
- ii) The experience shall be reckoned from the date of acquiring minimum academic qualification required for the post.
- iii) Ineligible candidates and those not fulfilling the conditions or submitting incomplete applications will not be considered.
- iv) The number of posts is subject to variation without any prior permission / intimation.
- v) The Candidates serving in Government and Semi Government Organizations shall apply through proper channel or submit NOC.

APPLICATIONS SHALL BE RECEIVED TILL CLOSING DATE UPTO 05:00 P.M. (OFFICE HOURS) AT SPSC HEAD OFFICE, THANDI SARAK, HYDERABAD AND SPSC REGIONAL OFFICES i.e. 2ND FLOOR, SINDH SECRETARIAT BUILDING NO. 06, KARACHI, BANGLOW NO. 156, FRIENDS CO-OPERATIVE SOCIETY, AKHWAT NAGAR NEAR GOL MASJID, AIRPORT ROAD, SUKKUR & BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MAIN GATE, LARKANO.

OTHER DETAILS CAN BE SEEN IN "GENERAL INSTRUCTIONS" AVAILABLE AT SPSC'S OFFICIAL WEBSITE.

CLOSING DATE **15-10-2018**


SECRETARY 13/9/18

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